STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a17030(19-353)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

CHANGE: a17030 WATER RIGHT: 19-353 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 19-353 RIGHT EVIDENCED BY: WUC 19-353, A58530b (Deeded portion 19-332, A58530) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage []. NAME: Chris Sullivan ADDR: 1795 Bel Castro Las Vegas NV 89117 INTEREST: 100% REMARKS: FILED: 10/15/1992|PRIORITY: 10/15/1992|ADV BEGAN: 10/29/1992|ADV ENDED: |NEWSPAPER: The Spectrum ProtestEnd:12/12/1992|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/05/1993|PROOF DUE:]|ELEC/PROOF: |ELEC/PROOF:[EXTENSION: |CERT/WUC: |LAP, ETC: |LAPS LETTER: |TYPE: [RUSH LETTR: | RENOVATE: | RECON REQ: Status: Lapsed ************************************ ||FLOW: 0.5 acre-feet |FLOW: 0.5 acre-feet -||----|SOURCE: Underground Water Well ||SOURCE: Underground Water Well -||-----LCOUNTY: Tron 11 Irrigation under this application will be supplemental with irrigation under 19-352. Irrigation under this right 1.1 limited to the requirements of 0.125 1.1 \perp |POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) _____| ||Point Underground: |Point Underground: |(1) S 1041 ft W 1002 ft from NE cor, Sec 06, T 32S, R 19W, SLBM||(1) N 1170 ft E 1000 ft from W4 cor, Sec 09, T 32S, R 19W, SLBM| | Diameter: 8 ins. Depth: 250 to 350 ft. WELL ID#: 000000 || Diameter: 8 ins. Depth: 150 to 500 ft. WELL ID#: 002735 | |PLACE OF USE ----> ||CHANGED as follows: --||-------NW≈-- --NE≈-- --SW≈-- --SE≈-- || --NW≈-- --NE≈-- --SW≈-- --SE≈-- | |N N S S | | | |N N S S | | |W E W E||W E W E||W E W E||W E W E||| |W E W E||W E W E||W E W E||W E W E|| * : :X: ** : : : ** : : : * | |Sec 32 T 31S R 19W SLBM *X:X:X:X**X:X:X:X**X:X:X:X*X:X:X*||Sec 09 T 32S R 19W SLBM |NATURE OF USE ----> ||CHANGED as follows: -||-----| IRR = values are in acres. -11 |STK = values are in ELUs meaning Cattle or Equivalent. |DOM = values are in EDUs meaning Equivalent Domestic Units (or Families). -1.1---||------|SUPPLEMENTAL to Other Water Rights: No ||SUPPLEMENTAL to Other Water Rights: Yes ---||------

Change#:	a17030 cont.**	(WARNING: Wate	r Rights makes	NO claims	as to the	accuracy of this	data.) RUN DATI	E: 04/14/2015 Page 2
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